



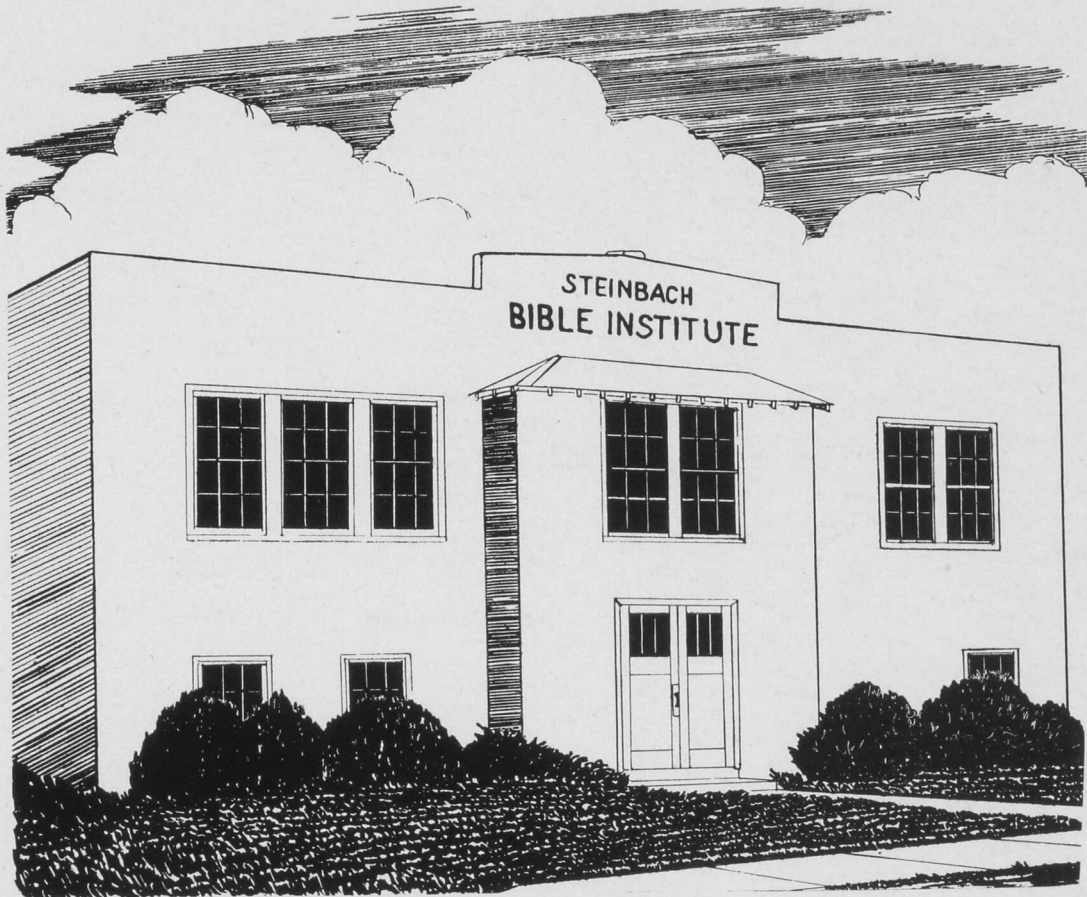
The

STAR

1954

**STEINBACH
BIBLE
INSTITUTE**

STEINBACH BIBLE INSTITUTE



STEINBACH

MANITOBA

*"Endeavouring to keep the unity of the spirit
in the bond of peace" Eph. 4:3*

Dedication

This book is gratefully dedicated
to those men who had the vision
to found this school by the grace
and help of God.



Steinbach Bible Institute

Purpose

The Steinbach Bible Institute is an interdenominational Bible School. It aims to train and send forth men and women who have accepted the Lord Jesus Christ as their own personal Saviour through the grace of God, who have acquired knowledge of the Word of God to enable them to lead others to Christ and to instruct them to grow spiritually, who have become spirit filled with a passion to win the lost, and who have become willing and zealous to serve the Lord in their own home church and wherever called by Him.

Courses of Study

1. Three-year general Bible course.
2. Two-year Christian education course.
3. High School.

Completion of the two-year course entitles the student to a diploma from the Evangelical Teacher Training Association of Chicago. Completion of the three-year Bible course may also qualify the student for this diploma as well as the diploma of the Bible Institute, depending on the subjects taken.

Entrance Requirements

Anyone of good moral character who is willing to obey the rules and regulations of the school will be welcomed at the school. Students who wish to take the Christian Education Course in two years must have a Grade X standing or have reached the age of twenty years. You are invited to write in for an application form to the REGISTRAR, STEINBACH BIBLE INSTITUTE, STEINBACH, MANITOBA.

STATEMENT OF FAITH

I

We believe the Holy Scriptures, both of the Old and the New Testament, to be verbally inspired of God, infallible and the supreme and final authority in faith and life.

II

We believe in One God, eternally existing in three persons: Father, Son and Holy Spirit.

III

We believe that Jesus Christ was begotten by the Holy Spirit born of the virgin Mary, and is true God and Man.

IV

We believe that man was created in the image of God, sinned and thereby incurred, not only physical death, but also spiritual death, which is separation from God; that all human beings are born with a sinful nature and are in need of redemption.

V

We believe that the Lord Jesus Christ died on the cross as a representative and substitutionary sacrifice of our sins and that all who believe in Him are justified on the ground of His shed blood.

VI

We believe that He was bodily resurrected and ascended into heaven and at present acts for us as a High Priest and Advocate.

VII

We believe that all who in faith receive the Lord Jesus Christ are born again of the Holy Spirit and thereby become children of God.

VIII

We believe in the personal, literal return of the Lord Jesus Christ to judge the living and the dead and to reward every man according to his works.

IX

We believe in the bodily resurrection of the just and of the unjust.

X

We believe in the eternal duration of the blessedness of the righteous and of the punishment of the wicked.

XI

We believe that every believer belongs to the Bride or Church of Christ and has the responsibility to so live and witness that the interests of Christ shall be advanced among men.

XII

We believe that Christians are to live a separated life; abstain from all carnal strife, worldly practice, worldly dress and worldly amusements.



Board of Directors

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FACULTY



REV. B. D. REIMER
PRINCIPAL

SYNTHESIS, MISSIONS, HOMILETICS,
CHRISTIAN DOCTRINE, PERSONAL WORK,
BIBLE INTRODUCTION, PEDAGOGY.

True Success

"... the time of my departure is at hand. I have fought a good fight, I have finished *my* course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love His appearing." 1 Tim. 4:6-8.

Who Does not want to be successful? Success is a magic word. There is inherent in every man that desire to be successful. True, the conception of what success is, varies. To some it means possessions — a large bank account, social security, houses or lands, big business, living in luxury, to others it seems wrapped up in fame or applause, of being seen and honored of men; to others it is the attainment of high positions; and so we could go on.

But that is not true success. The Lord Jesus Christ in His statement about the rich man that built larger barns to house his goods, who had social security, entirely removes the illusion that success lies in possessions. This man is a complete failure and a fool in spite of his riches, according to the Saviour. Again, in answer to the apostle's aspirations to greatness in positions and recognition the Lord shows that this also is vain and not to be desired. The apostle Paul in Phil. 3:4-7 lifts the veil of his earlier life and emphatically declares all his previous privileges, position and advantages to be a loss, yea more than that, but dung, that he might win Christ and be conformed to Him.

True success then, in the estimation of the Lord, and also of the apostle Paul—and surely we agree with them—lies not in things material, but spiritual; not in things of time, but of eternity. Paul says in I Thess. 2:19-20, also in Phil. 4:1 that they are his crown and joy in the day of the Lord, at His coming. The Lord, His Saviour, had sent him to preach the Gospel to open the eyes of the blind, bring them from darkness to light, from the power of Satan to God, that they might have forgiveness of sin and the inheritance with the saints. This he had done. The result of this work was his crown and joy at the Lord's coming.

To the apostle Paul, then, true success lay in the fulfilling of the plan of God for his life. He says on the eve of his life, "*I have finished my course.*" He was aware that he had finished the job the Lord intrusted to him, he had not failed the Lord. He had let the Lord Jesus Christ control and guide in every department and phase of his life after that memorable day on the road to Damascus. He had had only one aspiration—to please and obey Him who had died for him and saved him. Consequently the will of the Lord Jesus was his law: Jesus had come to seek and to save that which was lost—that was his passion now. That is why he could say, "I am not guilty of the blood of any man." So, when after all the persecution, dangers and sufferings of a life of unselfish devotion to the cause of the Lord Jesus Christ he is finally sentenced to be executed, he can confidently say, "I have finished *my* course." Lord, I have finished the job you planned for me, I am ready to go.

Oh, that everyone of us would be able to say that. Yes, true success is yours in so far as you have fulfilled the *plan of God* for your life, and no further. That the One who is not willing that any should perish will be able to say: "You recognized my love for the lost world and my desire that none should perish; you made my will your will, my plan yours. Well done, thou good and faithful servant. Enter thou into the joy of thy Lord."

Yes, that person has been truly successful who will be able to say with Paul, "I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day." To be able to do this we will need to heed the admonition of the apostle, "That ye may be blameless and harmless, the sons of God, without rebuke in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; holding forth the Word of life." May this be the prayer of each one of our students. God empower and bless you.

—B. D. Reimer

Warum studiert man Biblische Geographie und Altertumskunde?

Die Kenntnis der Biblischen Geographie und Altertumskunde bildet einen gewissen Untergrund zur Kenntnis der ganzen Bibel und ermöglicht eine lebendigere Vorstellung der dort geschehenen Ereignisse.

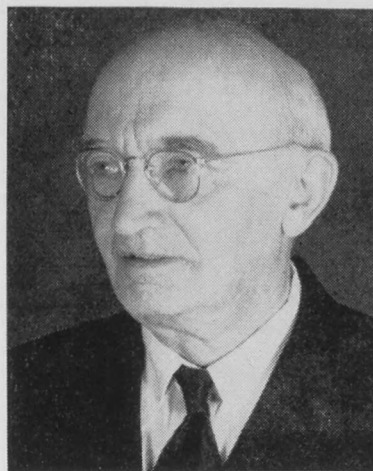
„Kein Studium ist mehr bezaubernd und bringt reichere Belohnung als ein glaubensvolles Studium des Landes, in welchem Gott selbst Seinem Volke sich offenbarte.“ Worte von Kenneth M. Monroe. In der deutschen Sprache lautet ein Dichterwort: „Willst du den Dichter ganz versteh'n, mußt du in des Dichters Lande geh'n!“

Wie wertvoll ist Palästina mit seinen Bergen, Tälern, Wüsten, Seen und Flüssen! Galt von jedem Plage kann man eine ergreifende Begebenheit erzählen. Wenn wir nun von jedem Dinge wissen, wo es liegt, wie es ungefähr aussieht, welche Bedeutung es hat, so wird die ganze Bibel lebendig. Jemand hat gesagt, das Land Palästina ist das 5. Evangelium, wenigstens der beste Kommentar zur ganzen Bibel.

Palästina mit seiner großen Vergangenheit und noch größerer Zukunft ist es wert, daß man seine Geographie und seine Gebräuche studiert.

Ich möchte es an einigen Beispielen zeigen. Da steht der S.-S.-Lehrer vor seiner Klasse und erzählt vom Toten Meer. Sicherlich ist unter seinen Schülern ein aufgeweckter Junge, der bei dem Ausdruck „Totes Meer“ lächelt. Er versteht es, wenn man von einem toten Tiere oder Vogel spricht, aber nun „Totes Meer“? Wohl dem Lehrer, der ihm dann erzählt, wie das Meer so reich an verschiedenen Salzen und Chemikalien ist, daß in ihm kein Lebewesen existieren kann, auch keine Pflanze wachsen, darum „Totes Meer“. Die Araber nennen es heute noch „Bahr Lut“, Lots Meer. Das ist ein Beweis für die Wahrheit des Berichtes der Bibel über Lot.

Der Lehrer erzählt die Begebenheit, wo Simson Honig ißt aus dem Nas des Löwen. Das reinliche Tünchen runzelt die Stirne. Honig essen aus dem Nas des Löwen! Der Lehrer erzählt nun von dem heißen Klima Palästinas, daß die toten Körper dort bald in Verwesung übergehen, daß die Haut von den heißen Sonnenstrahlen erhärtet und eine feste Hülle bildet, der Wind verweht den Staub. Dann kommen die reinlichen Tünchen, säubern das Knochengestüst von jedem Unrat und bauen ihre Honigzellen hinein. Jetzt möchte wohl schon ein jeder von dem Honig haben.



MR. J. N. WITTENBERG

BIBLE HISTORY, GERMAN, MENNONITE
HISTORY, PRAYER, ORIENTALISM, BIBLE
GEOGRAPHY

Wie fruchtbar muß das Land gewesen sein, wenn ein König Salomo zu seinem und seines Gefolges Unterhalt täglich brauchte: Dreißig Kor Semmelmehl (etwa 150 Säcke), sechzig Kor anderes Mehl, zehn gemästete Rinder, zwanzig Weiderinder, hundert Schafe, ausgenommen Hirsche, Rehe, Gemsen und gemästetes Federvieh. 1. Könige 4, 23.

Wohl fast keine Ebene der Welt hat so viel Menschenblut getrunken wie die Ebene Jeszeel, oder Esdrelon, auch Megiddo genannt. Nach Offenbarung 16, 16 wird hier der Endkampf ausgefochten werden.

Vom Libanon sagt der arabische Dichter: „Er trägt den Winter auf seinem Haupte, den Frühling auf seinen Schultern, den Herbst in seinem Schoße, und zu seinen Füßen schlummert der Sommer“. Der unscheinbare Hügel Golgatha übertrifft alle Hügel und Berge der ganzen Welt durch das Ereignis, das dort geschah. Der Dichter Karl Gerok singt von ihm: — „Doch über alle Berge, die ich auf Erden sah, geht mir ein stiller Hügel, der Hügel Golgatha, — — — der Weg zum Paradiese geht über Golgatha.“

Der Jordan, der Herabstürzende, wie sein Name lautet, fällt von seinem Ursprung bis zum Toten Meere 2000 Fuß. Kein Wunder, daß der syrische Hauptmann sich in dem schmutzigen Wasser nicht baden wollte.

Daß Gott, der Schöpfer, sich der geringsten Dinge annimmt, beweist die Schrift, daß sie von den gefräßigen jungen Raben spricht und von den frechen Sperlingen, aber nichts von der edlen, trillernden, geschätzten Nachtigall!

Welche Fundgrube von hohen, wertvollen Gedanken kommen uns beim Studium der Biblischen Geographie und Archäologie, wenn wir sie im Lichte des Wortes Gottes betrachten.

J. N. Wittenberg.



REV. ARCHIE PENNER, B. A.
REGISTRAR

THEOLOGY, CHURCH HISTORY, PUBLIC
SPEAKING, DEPARTMENT SPECIALIZATION,
MODERN CULTS, GREEK.

Mr. Penner was born and brought up on a farm near Lorette, Manitoba. As a young boy he loved animals and nature and would often spend hours roaming the nearby woods.

He was saved at eighteen years of age. The death of his father contributed largely to this decisive step for Christ. He made a thorough break with his old life and really desired to serve the Lord.

In 1937 Mr. Penner began his formal Bible training at the Winnipeg Bible Institute. He graduated in 1940. In 1947 he married a graduate of the Steinbach Bible Institute, Miss Elvira Friesen. Their home has been blessed with two children, James 5, and Lucille, 1.

Mr. Penner was often engaged in evangelistic work. In 1953 he was ordained as a minister of the Gospel in the Evangelical Mennonite Church at Steinbach. He has been a teacher at the Steinbach Bible Institute for five years since 1946. Intermittently he has been attending both Goshen and Wheaton Colleges in the States. In February of this year Mr. and Mrs. Penner and their family left again for Goshen, Indiana, where Mr. Penner is at present engaged in further studies to become better fitted to teach the Word of God.

Mr. Buhler was born at Grimsby, near Plum Coulee, Man. He spent the early years of his life on the pioneer homestead of his parents. At the age of fifteen he accepted Christ as his personal Saviour, through the influence of a visiting Gospel team.

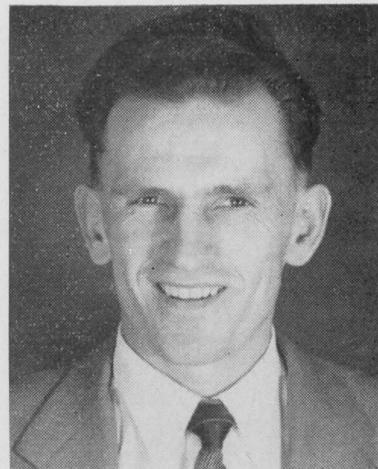
He received his first eight years of education at the local school. He attended high school for one year at Plum Coulee and finally completed his Grade XII at the Winkler Collegiate. Continuing his pursuit for knowledge, Mr. Buhler commenced studies at United College, where he spent one year. After two more years of study he acquired his B. A. degree at the University of Manitoba.

Besides his secular education, Mr. Buhler has studied the Word of God at the Winnipeg Bible Institute and also at the Prairie Bible Institute, Three Hills, Alberta. During the summer of 1944 he was engaged in mission work in the Inter-lake District of Manitoba, under the C.S.S.M. In the 1952-53 season he taught in the high school at Sprague, in South Eastern Manitoba. At various times he has assisted in Sunday School work, and in the organization of Young People's groups.

We are fortunate to have Mr. Buhler on the staff of the S.B.I., and trust that God may use him in a mighty way for the instruction of the secular subjects to those who are preparing for life's service.

MR. C. B. BUHLER, B. A.
HIGH SCHOOL

GEOMETRY, LITERATURE, LANGUAGE,
CHEMISTRY, HISTORY, GEOGRAPHY, TYPING.



It was just this time of year—Palm Sunday to be exact—that a young chap knelt alone in his bedroom and received the Saviour.

That chap was yours truly. I cannot go into details of life that preceded this wonderful event, but suffice it to relate that deep conviction had seized my spirit. Under that terrible cloud of spiritual agony I had struggled for many months. Two faithful witnesses crossed my path; an Anglican clergyman, Rollo Boas, and a Baptist layman, Sam Gretzinger. Both told me the Way of Life through Christ. How I thank God for their testimony! Where would I be today were it not for their words and work?

Finally that glorious night referred to above, came and I surrendered to the Lord Jesus. The truth of Revelation 3:20 stood out in bold letters in my mind. At last I capitulated to the Man of Sorrows! He entered my heart and began a great work!

What a change he wrought! From one who used to play in a Jazz orchestra and was very fond of the dance; He changed me to a preacher of the Gospel and one who now tries to help young folk to "sing with the spirit and with the understanding also." I do thank God for His goodness and mercy to me and heartily recommend Him to all as a Wonderful Saviour, Friend and Guide.



REV. GEORGE DUGARD

SCHOOL CHORUS, VOCAL CULTURE.

MISS MARY LOEWEN

DEAN OF WOMEN

CHILD STUDY, PIANO.

SUNDAY SCHOOL ADMINISTRATION.



"Suffer the little children to come unto me."

It was my privilege last summer to work with children in northern Saskatchewan. One of our tasks was to visit the rural schools with half-hour Bible programmes, using flannelgraph to make the stories clearer. Since we were not given school time in many schools, we are happy that most of the children remained in school for our class.

One wonders just how much seed sown will bear fruit, since we were not allowed to give invitations to children to accept Christ. Should some take the Lord Jesus as their Saviour from sin, will they stand fast when they have possibly little or no encouragement from home, and when the teaching in church in some cases is different from ours? Then our thoughts turn to God's promise, "My word . . . shall not return unto me void," and our prayer goes up to Him that the Holy Spirit will continue to speak to the children after the classes are over. He is able to keep them from falling.



REV. H. G. REMPEL

ACTS, REVELATION.

HE MADE IT OVER AGAIN. Jer. 18:4.

The marred vessel was broken, then the pieces were gathered, put back on the wheel and made over again as the potter desired it to be. A Bible Institute that functions under God, is to be compared with the potter, the clay, and the wheel. The marred vessel must first be broken. The Master Potter then at our request gathers the broken pieces and makes it over again, a vessel clean and fit for the Master's use. This school year has been a time in which the Master Potter has sought to break and remake lives that could be used as channels to convey the Light of the glorious Gospel to the millions who know not Christ. It humbles me to realize that the Lord is constantly gathering the broken pieces of my life and seeking to form and shape them into a vessel to His honor. Pray with us that this process might continue in the lives of both students and teachers.

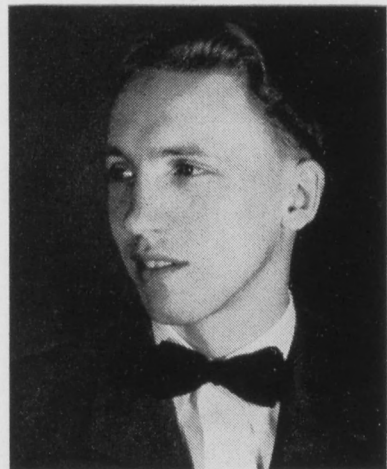
MR. PETER DUECK

ENGLISH



MR. MENNO HAMM

ALGEBRA



TUDENTS

GRADUATES

Shew me thy ways, O Lord;

Teach me thy paths. Psalm 25:4



Mrs. Jean Plett

Steinbach, Man.

The scripture portion which the Lord used to lead me to give up my life to Him for service wherever He leads is found in John 10:3, 4. "He calleth His own sheep by name, and leadeth them out. And when He putteth forth His own sheep, He goeth before them, and the sheep follow Him; for they know His voice."

Henry Hiebert

Steinbach, Man.

My life has greatly been enriched these past three winters in Bible School. Although they have been busy winters, they have proven to be mountain-top experiences in my Christian life.

No words can better express my heart's desire and prayer than the words of the Apostle Paul, "I would know Him in the power of His resurrection and the fellowship of His sufferings, with my nature transformed to die as He died." Phil. 3:10 (Moffat).



Eva Plett

Lorette, Man.

Psalm 31:1 "In Thee O Lord, do I put my trust; let me never be ashamed."

Psalm 31:3 "For Thou are my rock and my fortress; therefore for Thy name's sake lead me, and guide me."

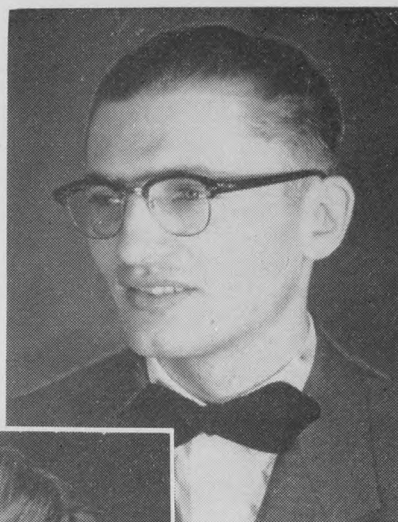
It is wonderful to trust the Lord, and know that He will lead and guide. With the Lord as my guide, I go forth confidently knowing that His ways are best.



John Martens

Lorette, Man.

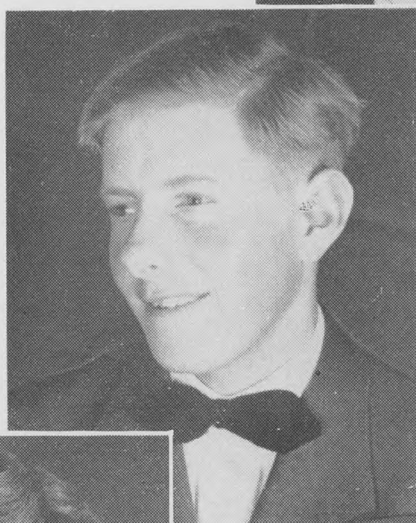
The three years of Bible study have meant very much to me. There have been times of great heart struggles but the Lord has led gloriously through to victory. My earnest desire is that I "might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God." Col. 1:10.



Elizabeth Reimer

Steinbach, Man.

Three precious years I have spent at the Master's feet taking in the wonderful truths of the Gospel. We have heard in abundance, while many are perishing without ever having heard. His command is: "Go ye . . . lo I am with you alway, even unto the end of the world." Matt. 28:19, 20. It is my earnest prayer and desire to yield wholly to His plan and purpose for my life.



Lawrence Reimer

Giroux, Man.

"Have I not commanded thee? Be strong and of a good courage; be not afraid neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest." Joshua 1:9. Whithersoever I go the Lord is always near to comfort and to cheer. So do not be afraid to take Christ as your Captain, for if you do you will never perish in the waves of sin.



Adeline Reimer

Giroux, Man.

"Thou wilt show me the path of life. Psalm 16:11.

Thus far the Lord has patiently led me in a most wonderful way, and I am confident that He will lead me on.

"My tomorrows are all known to Thee Thou wilt lead me all the way."

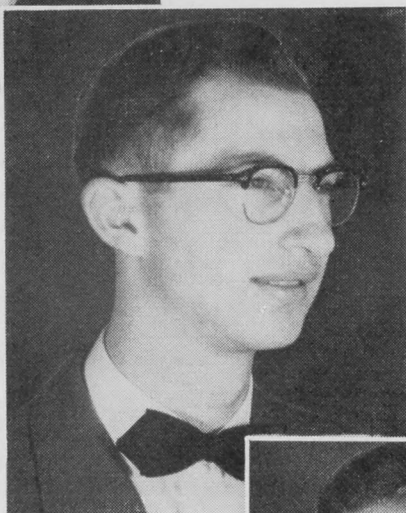


Nettie Kroeker

Steinbach, Man.

"I beseech you therefore, brethren by the mercies of God, that ye present your bodies a living sacrifice holy, acceptable unto God, which is your reasonable service." Rom. 12:1.

It is only reasonable for us as Christians to give our bodies as a living sacrifice to God. It is my prayer to render this reasonable service to Him Who did so much for me.



Harvey Kroeker

Steinbach, Man.

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God." I Peter 3:18.

"As ye have therefore received Christ Jesus the Lord so walk ye in Him." Col. 2:6.

I praise my Lord that He saved me, drew me to Bible School and kept me in Him. The desire and prayer of my heart is that I might faithfully seek His will and do it to the glory of Christ.

Elda Kroeker

Steinbach, Man.

"Ye have not chosen me, but I have chosen you, that ye should go and bring forth fruit and that your fruit should remain." John 15:16.

It is my sincere desire and prayer that I might faithfully serve my Lord and Master in whatever place He would have me serve Him.



Menno Hamm

MacGregor, Man.

My testimony:

"Heir of salvation, purchase of God,
Born of His Spirit, washed in His Blood."

My concern:

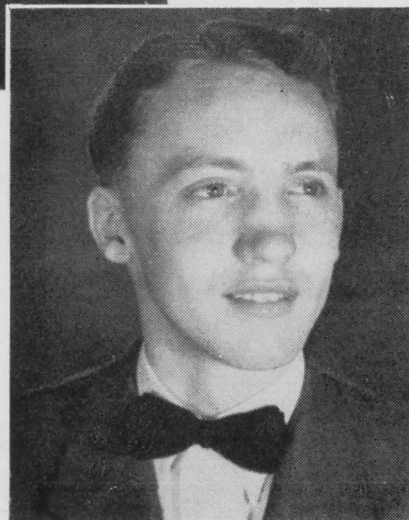
Is my Lord satisfied with me?

My comfort:

My flesh and my heart faileth, but God is the strength of my heart." Psalm 73:26.

My prayer:

"Fill with Thy Spirit till all shall see Christ only, always, living in me."



Tina Wiebe

Bagot, Man.

John 15:16 "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain."

We are saved to bear fruit for Christ, and that fruit is more Christians. My prayer and desire is that I might bear fruit for Christ in His appointed place for me.



Doreen Reimer

Steinbach, man.

"And He led them forth by the right way." Psalm 107:7. The Lord is leading us forth into His service along unknown and untravelled paths. But we are certain that the way He leads is the right and best way, the way that brings us most joy and peace. "For ye shall go out with joy—and be led forth with peace." Isaiah 55:12.



SPECIAL STUDENTS



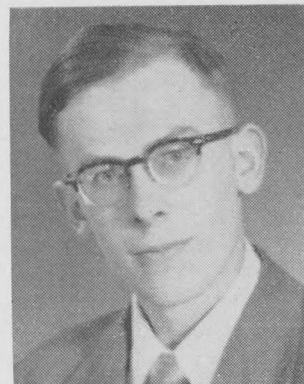
ABE GIESBRECHT, STEINBACH, MAN.

Abe is a third year student, who plans to graduate next year. Last summer he was engaged in Gospel work near Wynyard, Sask. A favorite Bible passage of his is Rom. 9:31, 32.



MRS. SADIE WIEBE, LOWE FARM, MAN.

Mrs. Wiebe is an ambitious, cheerful helper to her husband. In addition to looking after her two children, she has taught a Good News Club all winter, as well as attended Mr. Rempel's classes in "Acts."

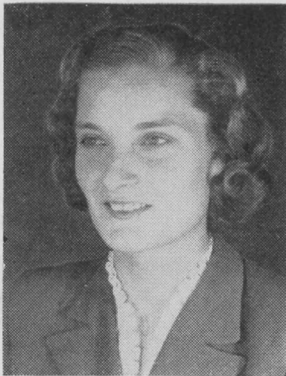


PETER FEHR, HASKETT, MAN.

Only a month after the beginning of school, illness forced this brother to return to his home. We found it easy to love him, and we pray that the Lord may see fit to bring him back into our midst next fall.

SECOND CLASS

*"And whatsoever ye do,
do it heartily as unto the Lord." Col. 3:23*



LORRAINE NEUFELD, STEINBACH, MAN.

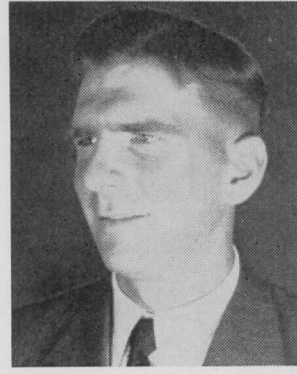
"Have I not commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest." Joshua 1:9.

PETER DUECK, STEINBACH, MAN.

"For it is God which worketh in you both to will and to do of His good pleasure." Philippians 2:13.

ELVIRA VOTH, NIAGARA-ON-THE-LAKE,
ONTARIO

"And we know that all things work together for good to them that love God, to them who are the called according to His purpose." Romans 8:28.



BEN THIESSEN, AUSTIN, MAN.

"Let your light so shine before men,
that they may see your good works, and
glorify your Father which is in heaven."
Matthew 5:16.

LUELLA HAMM, ARABELLA, SASK.

"And we know that the Son of God is
come, and hath given us an understanding,
that we may know Him that is true, and
we are in Him that is true, even in His Son
Jesus Christ. This is the true God, and
eternal life." I John 5:20.

EDMAR FAST, GIROUX, MAN.

"I beseech you therefore, brethren, by
the mercies of God, that ye present your
bodies a living sacrifice, holy, acceptable
unto God, which is your reasonable service."
Romans 12:1.



CORNY HARMS, MORRIS, MAN.

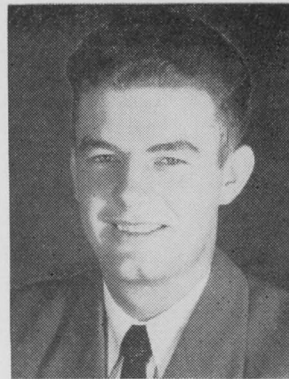
"For the Lord God is a sun and a shield:
the Lord will give grace and glory: no
good thing will He withhold from them
that walk uprightly." Psalm 84:11.

MARY KROEKER, STEINBACH, MAN.

"Have I not commanded thee? Be strong
and of a good courage; be not afraid, nei-
ther be thou dismayed: for the Lord thy
God is with thee whithersoever thou goest."
Joshua 1:9.

STANFORD PENNER, LORETTE, MAN.

"O give thanks unto the Lord, for He
is good: for His mercy endureth forever."
Psalm 107:1.



WESLEY LOEWEN. STEINBACH, MAN.

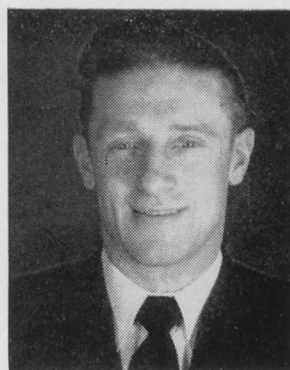
"I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by faith of the Son of God, who loved me, and gave Himself for me." Galatians 2:20.

ELMA WIEBE. BAGOT, MAN.

"These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God." I John 5:13.

BEN ANDRES. WINNIPEGOSIS, MAN.

"Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost." Titus 3:5.



MELVIN DUECK. MORRIS, MAN.

"Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths." Proverbs 3: 5-6.

ELIZABETH GIESBRECHT. LORETTE, MAN.

"I will go in the strength of the Lord God." Psalm 71:16a.

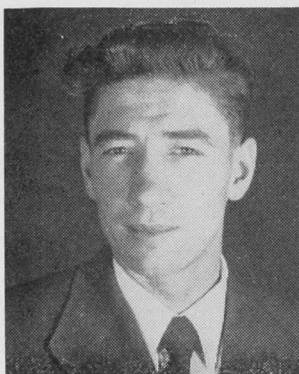
HERBERT PENNER. LORETTE, MAN.

"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is." I John 3:2.

FIRST CLASS

*"Be ready always to give an answer to every man that asketh
you a reason of the hope that is in you, with meekness and fear"*

1 Peter 3:15



JOHN BARKMAN, LORETTE, MAN.

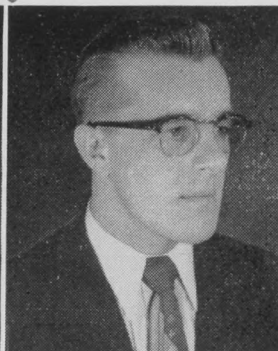
Owens Caterpillar equipment which is used to clear land. He loves children whom he tries to reach for Christ. Besides his regular studies, he has undertaken to teach three Good News Clubs.

EDNA ANDRES, WINNIPEGOSIS, MAN.

A second semester student. She has a desire to study God's Word. It is her prayer that she might be in the Lord's will. Health rules are prominent in her daily life.

CLIFFORD BRANDT, STEINBACH, MAN.

Has a thirst for more knowledge; asks questions of the teacher continually. He and his brother come in every day from the farm two miles away.



HELEN BARKMAN, GIROUX, MAN.

Demure. We like her friendly smile. Frequently addresses us as "children." She is one of the ladies in the double trio. Enjoys classes in "Acts" very much. Jeremiah 33:3 is one of her favorite Bible verses.

JENNY BRANDT, LA BROQUERIE, MAN.

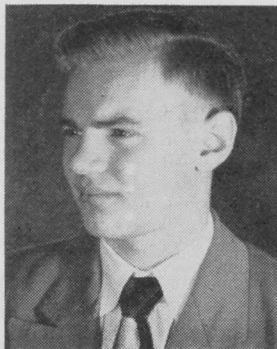
Her favorite verse is Phil. 4:13. Unobtrusive, she enjoys reading. Her home is on a farm, about ten miles from Steinbach.

RUBEN BRANDT, STEINBACH, MAN.

Sturdy and deliberate, but quick and capable at a game of ping pong. Sincere for a deeper understanding of God's Word.

ABE FALK, LOWE FARM, MAN.

As a rejoicing Christian, he has a burden for the unsaved. He asks little and gives much. He is a tidy and efficient roommate; a commendable student with definite convictions of his own.



ABE FEHR, LOWE FARM, MAN.

Abe is trusting in his Saviour and says, "Praise the Lord" at opportune times. He enjoys making weekly hospital visitations. His hobby is typing.

EDWARD FRIESEN, ROSENORT, MAN.

Is tall and lanky. A member of the Western Tract Mission. Conscientious in his studies. To do the Lord's will, is his sincere desire.

SUSAN BUHLER, MAYFELD, MAN.

Susan was employed in an Ontario cannery last summer. Besides school activities she teaches a Good News Club. She is friendly, enjoys reading. Her favorite Scripture verse is Eph. 2:8.

PEARL DUECK, MORRIS, MAN.

Teacher of a Good News Club. Takes third year German and enjoys it. Pearl is talented in sewing.



BILL KEHLER, STEINBACH, MAN.

He is a lover of God's Word. Humble in heart, Bill strives to do God's will. He continues to make the Gospel known through the medium of singing in the quartet.

HENRY KLASSEN, STEINBACH, MAN.

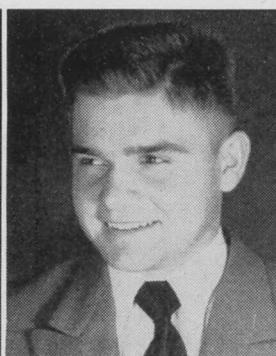
Henry is quiet but purposeful. He was a teacher near Hadashville last year. He realizes the need for further service in this needy field.

MRS. DOROTHY KEHLER, STEINBACH, MAN.

A former teacher in a rural school, a dainty housewife and a friend to all. Willing to serve her Lord and Saviour.

JANET HANCHAR, HYAS, SASK.

Janet is a second semester student, with a friendly smile. She does not speak German, but is the only student who can sing "Heavenly Sunshine" in Ukrainian.



HENRY KOOP, GIROUX, MAN.

Henry is a true and faithful servant of the Master. Teaches a Sunday School class at Giroux. Seeks to do the Lord's will.

EDWIN PLETT, LORETTE, MAN.

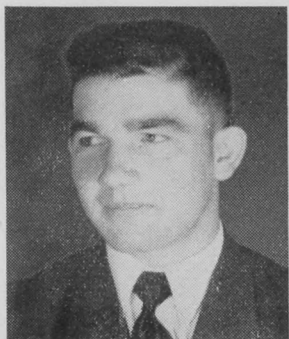
Solid in build; likeable in nature. Enthusiastic in the volley-ball court. Earnest in his studies and sincere as a Christian.

LEONA KLASSEN, STEINBACH, MAN.

Leona's favorite verse is Titus 3:5. Before she came to school she was a telephone operator. She is the oldest of a family of twelve and consequently has quite a class on which to practise her ambition—teaching.

BETTY REIMER, STEINBACH, MAN.

A member of the double trio. One of Betty's main interests is her nursery class of the Sunday School. She enters enthusiastically into every activity, be it singing, volley-ball or just talk.



HARVEY PLETT, LORETTE, MAN.

Dispenses with combing—reason, brush-cut. An amiable, commendable, congenial student. Public speaker. Makes good use of his time, since he loves the Lord.

LARRY THIESSEN, GLADSTONE, MAN.

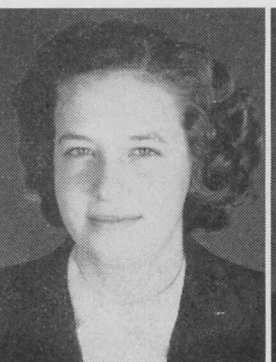
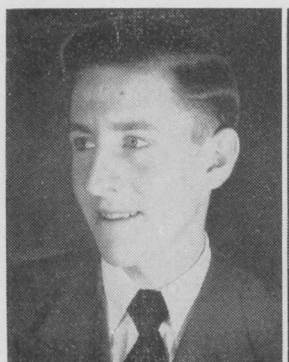
He is friendly and kind. He is musically inclined and has quite a range of voice inflections. He is a Good News Club teacher. Likes pie, but not fish and onions.

DELLA REIMER, STEINBACH, MAN.

Della plans on taking all three years of Bible School. Studious, she prefers to remain indoors to read, instead of playing volley-ball at recess.

ANNIE THEISSEN, AUSTIN, MAN.

She is attentively engaged in the study of the Bible, being greatly burdened for the salvation of the lost. A true farmerette at heart. Dresses like her sister, Catherine.



MARVIN THIESSEN, AUSTIN, MAN.

A conscientious worker, both as student and as school janitor. Marvin plays the violin and sings in a quartet. He is a friendly, cheerful brother, desiring to do God's will.

JOHN TOEWS, MAC GREGOR, MAN.

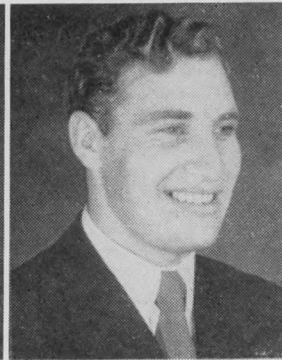
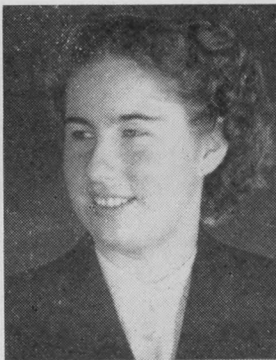
An earnest Christian who longs to see lost souls find Christ. A baritone in one of the quartets.

CATHERINE THIESSEN, AUSTIN, MAN.

Catherine plans to continue her studies here. She is fond of cooking as well as being keen in studying. Exegesis is the favorite subject of this winsome, mission-minded sister.

ELVINA THIESSEN, AUSTIN, MAN.

Elvina is always ready to help in word or deed in a cheerful manner. She is interested in missions and in living for the Lord Jesus Christ.



MRS. JUDITH THIESSEN, AUSTIN, MAN.

Attended school first semester. Kept busy with house and homework. Burdened for the lost.

MARIANN THIESSEN, GLADSTONE, MAN.

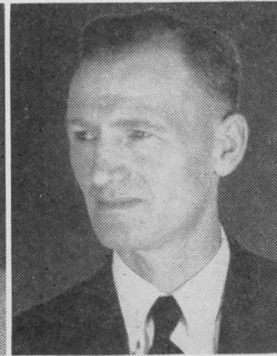
Although twenty miles from MacGregor, Mariann sings in the choir there. She is happy and friendly, and enjoys teaching her children's class. Does not particularly like town life.

HENRY UNRAU, STE. ELIZABETH, MAN.

Henry, who joined us after Christmas is quiet and easily pleased. He has a sincere love for the Lord and for the lost. Happy to be in Bible School, he feels he is in the Lord's will.

ABE WIEBE, MORDEN, MAN.

Abe is six-foot-two, with energy to match. His cheerfulness and love of tidiness go to make an excellent room-mate. He studies diligently to become a better servant for the Lord.



SUSAN THIESSEN, ROBLIN, MAN.

She loves the country where she grew up. Interested in her studies and in playing volley-ball. Kind and affectionate to others.

BERNIE TOEWS, STEINBACH, MAN.

She expects to graduate here. As an extra-curricular activity she has a job. Wins prizes at singing festivals — also sings in the double trio. Always cheerful.

JACOB WIEBE, LOWE FARM, MAN.

He has a smile every Christian should have. Has a touching message from the Lord. Brother Wiebe is married and owns a farm. His aim—to win the lost for Christ.

WILLIAM WIEBE, ALTONA, MAN.

Brother Wiebe has a fine family. He loves his Bible, and desires to do God's will. A lover of music, he plays the violin, also leads the male choir at school.

He is looking forward to full-time service in the Master's vineyard.



HARRY WIEBE, STEINBACH, MAN.

Originally a tinsmith. A diligent student in school. Intends to go where the Lord leads. Has a knack for asking questions.

DANIEL WOLF, MUIR, MAN.

He "dares to be a Daniel." A helpful aid in the kitchen. Never shirks duties. True prayer warrior. His surname does not describe his character.

MRS. LEONORA WIEBE, STEINBACH, MAN.

A first semester student. Responsive in class. Engaged in the Lord's work.

MARY WALL, SWAN PLAIN, SASK.

Mary is friendly toward all students. She is studious and enjoys Bible School, planning to finish the three year course here. Her interests also lie in a Good News Club.

Evening Class



CHRISTIAN DOCTRINE

Instructor — Mr. Reimer

Left to right: LaVerna Reimer, Hilda Rempel, Harvey Van Penner, Art Schwartz, Arnold Fast.

HIGH SCHOOL

*Be thou an example of the believer, in word, in conversation,
in charity, in spirit, in faith, in purity. 1 Tim. 4:12*



ELMER BARTEL, KLEEFELD, MAN.

Elmer, a cheerful brother, is also a thorough student. He enjoys Chemistry, but finds Geometry confusing. Besides studying and cooking his own meals, he teaches a Good News Club and attends many Year Book Committee meetings. He plans to enter the Bible Dept. next year.

FRANK KOOP, STEINBACH, MAN.

He takes an active part in the Gospel work of the Institute by singing second tenor in the quartet. Frank has had three years at P.B.I. He is president of the High School Department.

EVELINA REIMER, GIROUX, MAN.

Evelina graduated from the Institute last year, is back taking Grade XI. Not too fond of Algebra and Geometry, she enjoys the other parts of her curriculum. It is a pleasure to know her. She uses her talents, especially singing, for the Lord.

RAMONA LOEWEN, STEINBACH, MAN.

Ramona is a social character. She greets everyone with a friendly smile. Because of her great ambition to be a missionary, she works her way through school with determination.

The Love of God

He came by love impelled to die for us;
That we by love compelled might live for Him.
He walked with men, that men might walk with God,
And dwelt on earth, that we might dwell in heaven.
He tasted death, that we may drink of life,
And took our nature, that He might impart
To us, His own; and make us one with God.

—Florence Wiles.



RUDOLPH REIMER, LORETTE, MAN.

Accepted Christ as his Saviour about a year ago. Always active, be it in school or out. Cheerful disposition, wearing a smile on his face, except to Chemistry class.

GLADWIN PLETT, STEINBACH, MAN.

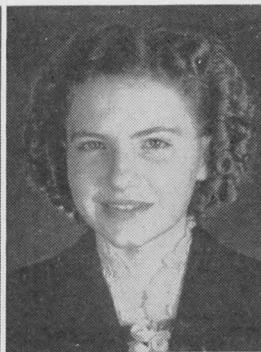
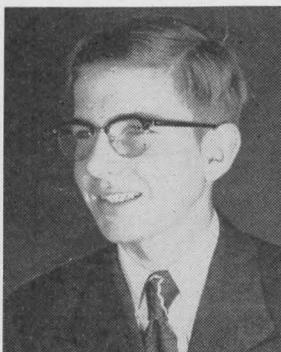
President of the student body, wields a strong influence on us all. Missions is his message. He is engaged in evangelistic work on Sundays.

MRS. ALVINA FAST, GIROUX, MAN.

She is kept busy doing both her school and housework. Alvina is always ready with new ideas in Geometry. She delights in teaching children. Through her love for her Master she is very capable of doing it.

AGNES BUHR, STEINBACH, MAN.

Reserved and conscientious. We see in her oratorical possibilities. Is Chemistry her grievance? Manifests a real concern for the lost in this sinful world.



MARTHA REIMER, GIROUX, MAN.

Quiet and determined. Martha comes to town one day each week for Grade XII English classes. She studies the remainder of this Grade through the medium of correspondence.

ELVIRA HAMM, MAC GREGOR, MAN.

Sweet and quiet, Elvira is a sincere Christian. She ranks high in marks and is outstanding in musical ability, accompanying with piano or accordeon. She appreciates being able to attend a Christian High School.

GILBERT REIMER, GIROUX, MAN.

Although the youngest, Gilbert is one of the top students in our class. Tackles his work with much gusto and zeal. Every once in a while, he comes up with a clever idea or remark. He plays the piano and sings in a quartet.

FRANK REIMER, LORETTE, MAN.

Frank joined our class after Christmas. Although late in starting, his unflinching courage and determination have induced him to tackle most of the Grade XI subjects and obviously he intends to head the class in the finals.



ORGANIZATIONS

Student Council



Gladwin Plett, president; Harvey Kroeker, Stanford Penner, Jacob Wiebe, Frank Koop, Mrs. Dorothy Kehler, Doreen Reimer, Lorraine Neufeld, Elvira Hamm.

Music Committee



Doreen Reimer

Menno Hamm

Betty Reimer

Henry Hiebert

Evelina Reimer

Year Book Committee



Melvin Dueck, Advertising; Rev. B. D. Reimer, Advisor; Harvey Kroeker, Editor; Menno Hamm, photography; Harvey Plett, Circulation; Elmer Bartel, Asst. Editor; Elvina Thiessen, Art and Typing; Elizabeth Giesbrecht, Sec.-Treas.

Recreation Committee



Mr. C. Buhler

Adeline Reimer

Corny Harms

Alumni Association Committee



Rev. B. D. Reimer, ex-officio member, Peter Reimer, vice-president; Gladwin Plett, president; Ramona Loewen, without portfolio; Evelina Reimer, secretary-treasurer.

It was through the vision of a few graduates that the organization of the Alumni of the Steinbach Bible Institute was formed.

In 1953 during the spring conference the first temporary committee of a few ex-graduates, with the help of some teachers, set up a temporary constitution. During the fall conference a permanent committee of five members was organized. The constitution was amended to be accepted permanently.

The aims of the Alumni are to maintain and cultivate the fellowship of the graduates of the Institute, to pray for the Institute and its work zealously for the

moral, financial and spiritual welfare of the school, to uphold the missionary vision of the school, and to worthily represent the school and its constituency.

During the spring conference, which is "home coming" week of the former graduates, the Alumni is reorganized. We also receive the new graduates into the Alumni.

To maintain and cultivate the fellowship of the graduates a paper is sent to each member every three months. The paper consists of news of the former graduates, missionary letters and other articles of interest.

—Ramona Loewen

ACTIVITIES

Summer Activities

Red Rock Lake Bible Camp

In answer to the SOS for workers for Red Rock Lake Bible Camp, a number of students from Steinbach Bible Institute responded and entered this door of service. God gave some of us the gift of preaching, some, of teaching, some, of nursing, some, of cooking, some, of supervising. Enacting upon convictions that "all are laborers together with God," we set out to fill that department for which we were best equipped. Only when all of these phases of work function, can the purpose of the camp be accomplished.

Let me give you a bird's eye view of camp life. The position of a counsellor is of tremendous importance, his duties numerous. In addition to instructing a Bible class, he must cater to the physical, as well as spiritual welfare of the particular group in whose charge he has been placed. If there is not a sports director at camp, he may have to do double duty by acting in this capacity. Boating and swimming must be supervised. A fitting climax to a busy day is the evening service, preparing and softening young hearts. All efforts are repaid when some soul expresses his desire to be saved, and his heart's door is opened to the Lord and Saviour.

A nurse is usually in attendance at Red

Rock. There actually is not enough "business" to justify her career, but she goes beyond the call of duty, making herself useful otherwise.

Then, they tell me, a staff of cooks is indispensable—could be, we all must eat! With other students from the Institute, it has been my privilege to help out in this capacity. Fresh air and enervating play, are conducive to hearty appetites, which are easily appeased.

Not only have students of the SBI taken an active part at Red Rock. In the summer of '53, Mr. Penner, our theologian, acted as camp director. As director he must be familiar with each department of camp life. Mr. Penner was. He seemed as capable of operating the light plant as he was of preaching!

Since there is such a variety of positions to choose from, anyone who is willing and able, will be welcomed as a worker at Red Rock. The workers must all be consecrated. The opportunity of reaching annually some hundred and seventy girls and boys through the medium of a Bible Camp, should inspire us with a sense of responsibility to enter this door of service.

—Elizabeth Giesbrecht

Kemano, B. C.

I had the opportunity to work in Kemano, B.C. last summer. Kemano is situated about 400 miles north of Vancouver in an out of the way, mountainous region, accessible only by plane or boat. There, in the heart of a mountain, a huge power plant is under construction to provide electrical power for refining aluminum at Kitimat. A ten-mile tunnel runs through the mountain to Tahtsa Lake. At the mouth of the tunnel, near the power house was a large camp or town of 5000 inhabitants who were employed for the gigantic project. These people came from many parts of the world: France, Rumania, Germany, Great Britain, Ireland, etc.

Among all these people there were only a handful that were born again believers in Christ. These came from diverse walks of life and were affiliated with various denominations. There were Baptists, Plymouth Brethren, Pentecostals, Mennonites and others.

We met in a schoolhouse each Sunday morning for Sunday School and morning worship service. As we had no regular pastor of the little flock, we took turns in preaching the Word of God. In the evening we had an evangelistic service. Every week we had an evening of prayer and Bible-

study, which was a source of real blessing and encouragement to us. We usually had some unbelievers in our service but since there was quite a constant flow of personnel, (there was hardly a day that some workers did not either come into camp or leave it), there was little of steady attendance. Another hindrance was the change of shifts.

What impressed me was that among this group of believers was no discord of strife. All were united in love and common appreciation of each other. In spite of our doctrinal differences we worshipped with one accord the Christ Who had redeemed us from sin and death. This I mention not to vainly glory in man's goodness but to honor and exalt God Who so graciously deigned to bless His people.

It was with real regret that after three months employment I left these brethren to fly back to Vancouver in a small seaplane. It had done my heart good to see that a merciful God had preserved His own so faithfully in a sinful and wretched environment in order to show forth His praises.

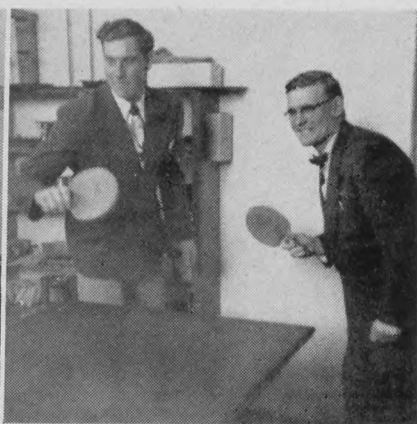
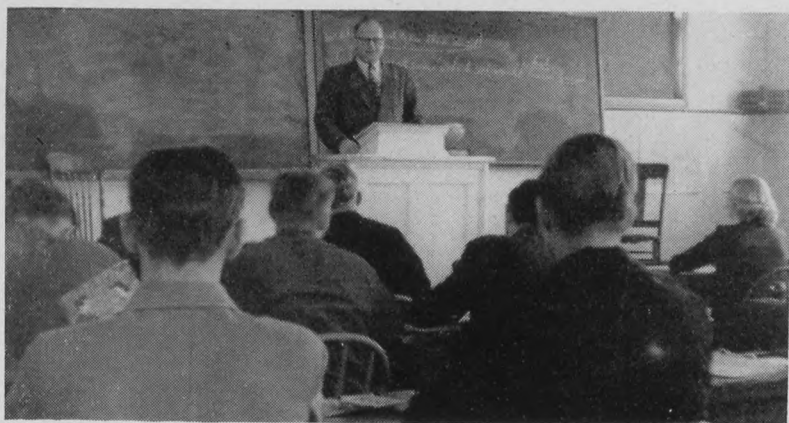
—Harvey Kroecker



"Wonderful is Jesus"
 "Everybody singing now"
 "God be with you"
 At the keyboard

"Street Meeting"
 Co-operation
 Eva and Edwin
 First class talent

"Soldiers of the Cross"
 "Let's try it again"
 "I'd rather have Jesus"
 Organist?



The art of public speaking
Aufwiedersehen Rev. Elmer Thompson and son Leslie
Rev. Shidler expounding "Jude" Refueling

Keen competition
The Woman of Samaria
The Kehlers

Fall Bible Conference



REV. ELMER V. THOMPSON
GENERAL DIRECTOR WEST INDIES MISSION
MAIN SPEAKER
FALL BIBLE CONFERENCE

Truly the Lord has spoken to us and dealt with us during the week of our Fall Bible Conference. (Nov. 10-15). We were privileged to have as speakers Rev. Thompson, founder of the West Indies Mission, and Rev. Theodore Epp, founder and director of the Back to the Bible Broadcast. Leslie, son of Rev. Thompson, enriched the already rich blessings by his ministry in song.

Rev. Epp, who could not stay with us for the duration of the conference, opened the series of meetings with a timely message, "How Great is Your God?" He threw out a stirring challenge to enlarge our measure of faith, by which God metes out His greatness.

God used Rev. Thompson, the main speaker, most effectively in putting a mirror before our lives, which revealed things that were hidden and covered. The emphasis was upon effectiveness of a Christian in carrying out the last and greatest command of Jesus.

Rev. Thompson's prayer-seasoned messages were quiet and unemotional outwardly, yet they caused a deep searching and burning process to begin in our heart. Would to God that the fire of this revival might burn brighter, and that its warmth might be felt by many others with whom we come in contact.

The West Indies Mission and Back to Bible Broadcast need our support — shall we not forget to uphold these worthy organizations in prayer; and should the Lord call you or me to service under them, shall we go gladly.

The Christmas Program

"Stille Nacht, Heilige Nacht." — Sweet refrains filled the auditorium of the E.M.B. Church, where friends and parents assembled to join with us in the celebration of the birth of our dear Saviour. In oblivion were the numerous, tedious hours spent in study and preparation. Christ was the sole occupant of the minds and hearts of all present.

The talented musicians of the Institute created a warm, festive atmosphere with their renditions of various Christmas selections.

"Der Friede Furst," sung by the School Chorus, announced the official beginning of the evening's activities. This was followed by Scripture reading and prayer. The president of the Student Body then presented us with the Christmas message, "Round the Manger," Luke 2, portraying the six individuals centered there, as types of the present generation. The highlight of the evening was the cantata pageant, "The Shepherd," which presented anew God's promise as predicted through the prophet Isaiah.

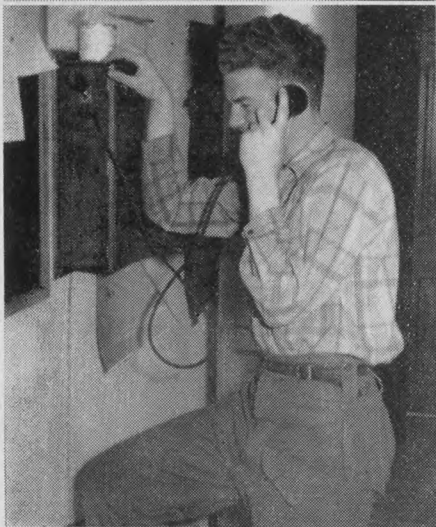
Another selection rendered by the School Chorus, concluded the program.

The "Familien Abend", as traditionally maintained by the Institute, was held in the church basement. The air of festivity had extended to the rooms below, where the special guests, as well as students, spent the remainder of the evening in fellowship together.

The miniature S.B.I. buildings situated at the rear of the auditorium were not the exact replica of the future Institute, seeing they had leaking roofs. The friends who attended were thus given an opportunity to close the gap. Part of the offering was sent to the Western Tract Mission, the remainder was added to the funds to be used in the construction of the new school.

Crisp and clear was the sky above, as one and all bid farewell to friends and loved-ones, to go to their individual homes, taking with them the memory of the loving Shepherd Who came to seek and to save the lost.

—Mrs. Dorothy Kehler



Good Samaritans

The Boys' Dorm.

Biblishegeshichte

Mmmm good! but hot

Sampling again

"Is that you?"

Callisthenics

Dietician

"Is that a fact?"



MRS. ELIZABETH REIMER
DORMITORY COOK

Did any of you ever see a good cook? Come down to the dorm for a meal and you'll meet the best one yet; "My, that pie was good!"

Mrs. Reimer believes in a well-balanced diet. She is a cheerful, sincere Christian lady, happy to see so many preparing for the Lord's work.

On entering the dorm, during the day, you might hear her cheerfully whistling as she prepares the food. If the boys are good enough to get their own meals on Sunday, she'll go and visit either one of her sons. She enjoys these rare outings immensely. Visitors are also heartily welcomed by her.

We have been greatly blessed by her fellowship and enjoyed every meal she made this winter, as well as her motherly attitude toward each one of us.

Life at the Dormitory

At 7 a.m. every morning those poor creatures called boys, the occupants of the Dormitory are rudely brought to wakefulness by the piercing blast of a whistle. (We congratulate Corny for his punctuality.) Private morning devotions are held in each room. At 7:30 another whistle goes off. This is the breakfast call. Eighteen boys, assuming the deceptive appearance of wakefulness, set themselves around the long table. Grace is said and all gratefully help themselves to the steaming porridge which Mrs. Reimer, our able cook has ready for us. We are dismissed from the breakfast table by the singing of a chorus, during which time the dishes are passed to the centre of the table. Two lucky boys, the dishwashers, take over from here. Another two boys receive the happy chore of cleaning vegetables. So the morning passes.

The next period of turbulence at the Dorm comes at noon. The fragrant aroma of savory food meets the boys as they come rushing in one after another in anticipation. We can't do without food and mealtime is always something to look forward to at the Dorm. Once more the

hungry boys gather around that old wobbly table. Grace is said at which all take turns. Seasoned with conversation, justice is done to the food, so amply prepared by our cook. After the meal, the inevitable once more presents itself (dishes). No time can be wasted since classes start at 1:15.

When 4 o'clock draws around the school is dismissed we find the boys straggling back to the Dorm. From 4 to 6 a variety of activities are engaged in. Supper takes on the same procedure as the other meals. 7:30 to 10 is our study period. The buzzing of conversation ceases and a hush settles over the house as the boys engross in their studies. Once a week all the boys gather after the study period for half an hour of fellowship together. It has proved a real blessing to all of us. "Lights out at eleven." As the last light flicks out, a peaceful quiet prevails over the Dormitory and soon the boys, tired from the day's activities are lost in deep slumber.

—Edwin Plett



Studious
Waiting their turn
Pedagogy
Looking through the records

Silence is good
The Pastor
Doctrine class
Exchanging ideas

Comparing notes
Voice on tape
Mr. Rempel
Anything new?

Christian Worker's Short Course

Mr. Shidler conducted a Christian Worker's Short Course during the week of Jan. 4 to 8.

His lectures were on four themes:

God's Plan of the Ages, Fellowship With God, The Pastor in the Book of Titus and The Book of Jude.

The students took notes at these lectures and later wrote essays for which they received the equivalent of two credit hours. On this page we offer an example of one of these essays as written by Doreen Reimer.



REV. DON. P. SHIDLER

PRESIDENT

GOSPEL MISSIONARY UNION

God's Plan of the Ages

I

God's plan is a world plan, including all of mankind. It is revealed to us in one of our well-loved and best-known verses, John 3:16 — "For God so loved the *world* that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life." God's plan, therefore, is that we might all be saved, and live for "the praise of His glory". In Eph. 1:3-14, we find each Person of the Trinity working for the salvation of the world. God sees the world as a single unit, (Gen. 1:28; Luke 2:8-10; John 1:29.) and as we read and study His word, we are led to see the world in the same way.

II

God's program is a world program, as we see from His commission given to all His followers in Mark 16:15—"Go ye into all the world, and preach the Gospel to every creature." It is universal in scope, personal in appeal, practical in purpose, and personal in obligation. The evangelization of the world is the highest expression of the Christian life. Matt. 28:18-20.

III

In preparing ourselves for the propagation of the Gospel, we need prayer. (Acts 1:13-14). We must constantly keep in touch with God, in this way making prayer become a part of us. (1 Thess. 5:17)

In Acts chapter 2, we find that the power for the propagating of the Gospel is the Holy Spirit. The Holy Spirit fits us for service, selects and sends us forth, and accompanies us, gives us joy, assurance and comfort as we go. We must be

careful not to grieve or quench the Holy Spirit, but be filled with Him. (Eph. 5:15). With the Holy Spirit in our hearts we will continually praise and thank God for the wonderful way He guides and leads us. (Heb. 13:15).

The propagation of the Gospel must be accomplished by His chosen people. Good workers in the Master's service will be those who live a well-balanced Christian life. The spiritual part of man is the most important. Our fruits must verify the salvation that we profess to have; we must have a call of God and show by our passion for God's Word, fellowship with Him, and other souls, that we really have a burden and desire to answer the call in obedience. Physically we must be healthy; intellectually we must learn what we can about the world about us; socially, we must learn to live, mingle, and get along with people. And lastly, we must put all our knowledge to practical use.

The Apostle Paul is a good pattern of God's great missionary. His determination was to know only Christ (1 Cor. 2:2); he took pleasure in being able to suffer for Christ's sake (2 Cor. 12:10); he was content in all circumstances (Phil. 4:11-13); his glory was in the cross (Gal. 6:14); he remained true and faithful to the end (2 Tim. 4:6-8).

The message to be preached is the one Paul proclaimed as recorded in 1 Cor. 15: 1 - 4 — that Christ died for our sins, was buried, and rose again the third day according to the Scriptures.

—Doreen Reimer



DOUBLE TRIO

MALE QUARTET



QUARTET WORK

"I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to everyone that believeth . . ." Rom. 1:16.

The geographical layout of our work is very simple, it is divided into two routes (route No. 1, consisting of Libau, Selkirk and Dynevor Hospital; route No. 2 consisting of Scanterbury and Greenwald) that are being visited alternately. In this report I shall give you a brief insight on route No. 1 only.

All our meeting places on "route No. 1," as well as those on "route No. 2," are being visited bi-weekly. It is Sunday, 7:30 a.m., as the car, carrying the quartet and three to five persons, leaves Steinbach and heads north (60 miles) for Libau. After an hour's drive, having almost arrived at our first meeting place, we stop the car and pause for a moment before our Heavenly Father, in prayer. As we do this, we come to realize more and more that without Him we can do nothing.

The service at Libau, is held in the school-house which we are permitted to use without cost. If possible we begin our meeting at 10:30 a.m. The "one-hour program" consists of general-singing, Scripture-reading, songs by the quartet, duets, solos, etc., and a Gospel message. It gives us great joy to be instrumental in leading lost souls to Christ. The Lord has honoured His Word and souls have been saved. After

the meeting is concluded and all the people have left, we eat our lunch and prepare for the next meeting.

From Libau, we go to Selkirk where we have a cottage-meeting, in an Indian home. At times it is somewhat discouraging in this home, but with God all things are possible, and He can change the situation in this home. The work in the Dynevor Hospital, however, is most encouraging. Dynevor hospital is an Indian T. B. San., three miles north of Selkirk. When we first began the work in this hospital last summer, it was not especially favored by the hospital staff. The patients, however, enjoyed our visits immensely and asked us to keep coming. The Lord has worked wonders in the hearts of the staff, for now they are just too willing to have us come with the Gospel; for this we praise God. A number of patients have accepted Christ and are taking an open stand for Him. It is our prayer that through these testimonies, many more will come to know Christ as their own personal Saviour.

We have now completed our work on "route No. 1", and are on our way home. As we drive along the highway I see vast territories that have not been covered with the Gospel. What are you going to do about this? Christ said, "Preach the gospel to every creature (person)."

—Henry Hiebert



SCHOOL CHORUS

BOYS AND GIRLS FOR CHRIST

"Suffer the little children to come unto me, and forbid them not for of such is the kingdom of heaven."

It has been my privilege this winter to teach a Good News Club. You may ask, what is a Good News Club? A G.N.C. is similar to a Sunday School class. We have one class a week, which is held after four o'clock.

Allow me to take you into our class this afternoon so that you may become better acquainted with the work of these clubs. We open our class by singing choruses in which the children heartily join in. We then have the roll call followed with scripture reading and prayer. The children bring their Bibles and follow as we read. Occasionally, we read in unison. They are given an opportunity to lead out in prayer. It has thrilled by heart to hear the testimonies and prayers of these children, and to know many of them are born again. A story is told to them, which is always looked forward to with great anticipation. After the story, we sing another chorus and divide into two separate classes. The children are given one Bible verse each week, which they recite to us at this time. Then comes the highlight of the afternoon, which is the flannelgraph story. This is an item of interest to all.

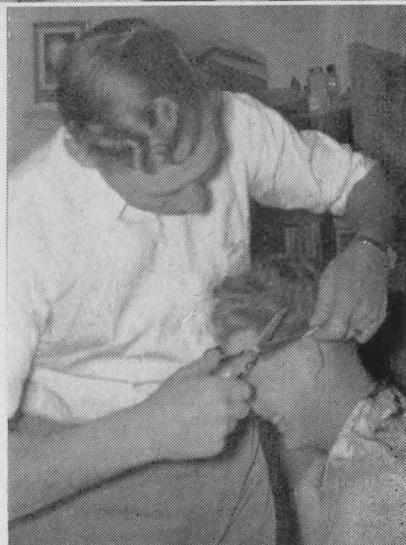
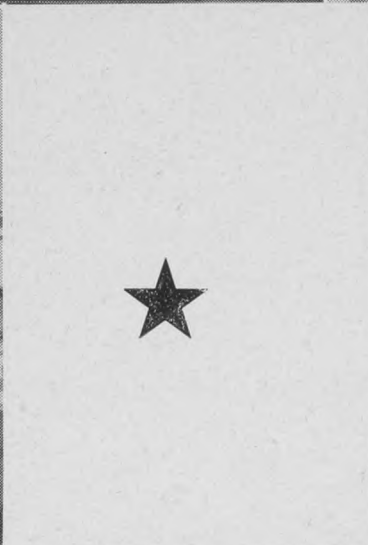
The pictures used to illustrate the story, make the story both interesting and easy to understand. We close the class with prayer and give an opportunity for decisions.

The boys and girls have expressed their gratitude in being able to attend a Good News Club. I, too, have been encouraged and greatly blessed in teaching a club this winter. The Lord has been with us in a wonderful way. I realize more now than ever before the importance of child evangelism, and that the children of to-day must be reached with the Good News of Salvation, for they will be the men and women of to-morrow.

Billy Graham says, "I sincerely believe that Child Evangelism is one of the greatest mediums for reaching future generations for Christ, that there is to-day. I have watched the work of Child Evangelism all over America. I commend its method and urge the support of all Christians for this invaluable work."

The Lord Jesus says that one soul is worth more than the whole world, and that includes each and every child. Are we going to do our part to win these precious souls for the Lord, or are we going to let them perish?

—Elvina Thiessen



Theologians?

"Viney"

Grandchildren

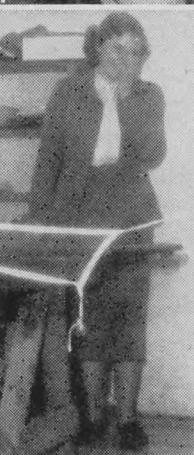
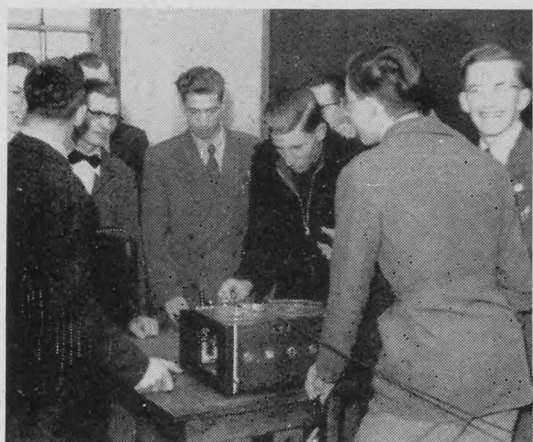
Birthday greetings

Practice makes perfect

The Wiebe family

Ready for action

Brother and sister



Recording is fascinating!

Surprise!

Mr. and Mrs. Penner and family

Camera shy

The "Star" Staff, busy or posing?

Temporarily hospitalized

Boy, that lunch was scrumptious

Bottom row: Miscellaneous

Ein Ueberblick über die Arbeit in dem Steinbacher Bibelinstitut

Im Laufe der Jahre hat diese Schule einen großen Einfluß auf die Schüler gehabt. Sie hat Charaktere gebildet, die da fähig sind, das Banner des Kreuzes weiter zu tragen, nicht nur in diesem Lande, sondern auch bis in die äußere Mission. Nächste Gott haben die Lehrer das meiste dazu beigetragen, indem sie das reine Wort Gottes gelehrt haben.

Wir sind ihnen viel Dank schuldig, nicht nur für den Bibelunterricht, auch für die Geduld und für die Liebe, die sie uns bewiesen haben.

Das tiefste Sehnen der Schüler ist, sie möchten den Willen des Herrn in ihrem Leben erkennen. Ein passender Vers für uns alle ist Kolosser 1, 10: „Daß ihr wandelt würdiglich dem Herrn zu allem Gefallen und fruchtbar seid in allen guten Werken.“ Das Bestreben eines jeden Studenten ist dem Guten nachzugehen; das Vollbringen ist aber schwer. Wir müssen immer wieder einsehen, daß wir sündig und unvollkommen sind. Wir sind uns dessen bewußt, daß wir von den Personen außerhalb der Schule genau beurteilt werden.

Vor meinem Besuch der Schule dachte ich, die Bibelschüler leben auf Tabor's Höhen, sie sind von denen, die fast nie einen Fehltritt machen. Das ist aber nicht der Fall. Wir sind doch nur Menschen, die, wie Paulus sagt, jeden Tag „sterben“ müssen. 1. Korinther 9, 27: „Ich betäube meinen Leib und zähme ihn, daß ich nicht andern predige, und selbst verwerflich werde.“ Wir haben mit einem Feind zu kämpfen, der umhergeht wie ein brüllender Löwe und sucht, welchen er verschlinge. 7. Petri 5, 8. Darum betet für uns, daß wir siegreiche Streiter Christi sein könnten.

Das Bestreben der Lehrer ist, uns für den Lebenskampf besser auszurüsten, dann auch andern zu helfen das Heil in Christo zu ergreifen.

Wir werden von den Lehrern in verschiedenen Bibelfächern unterrichtet, um einen Gesamteindruck von der Bibel zu bekommen. Damit wird ein Grund für das weitere Studium der Bibel gelegt.

Zu einer Zeit meinte man, daß unsere Schule T.B. hätte, weil sie so wenig Studenten hatte. Durch treues Beten, fleißiges Zeugen und festen Glauben ist sie davon geheilt worden. Die Zahl der Studenten ist im Laufe der letzten drei Jahre gestiegen von 35 auf 70, dazu noch 10 Studenten in der Hochschulabteilung. Somit ist das Schulgebäude zu klein geworden. Wir brauchen mehr Raum. Wir haben das Vertrauen zum Herrn, daß er die Möglichkeit geben wird, eine neue Schule zu bauen. Auch in diesem bedürften wir eurer Ge-

bete und Mithilfe. In diesem Jahre graduieren 12 Studenten, sie haben den dreijährigen Kursus des Instituts genommen und beendet.

Somit ist für sie die Zeit gekommen, eine neue Entscheidung zu treffen. Ein jeder ist bestrebt, des Herrn Willen in seinem Leben zu erkennen.

Für etliche ist es noch ein weiteres Studium in der Hochschule oder für den Dienst in einem Mental Hospital, auch Unterricht in D.V.E., für andere eine Vorbereitung im treuen Dienst auf Plätzen, die sonst nicht im hohen Ansehen stehen.

Was immer es sein mag, betet, daß wir als Schüler und Lehrer möchten treu vor Gott erscheinen werden. Gottes Befehl ist es, das Wort auszutragen. Er will, daß allen Menschen geholfen werde!

John Martens.

Public Speaking

Why take public speaking in Bible School? It teaches us how to prepare messages and present them in an effective way. We can see that being able to do that is of great help to a Christian worker.

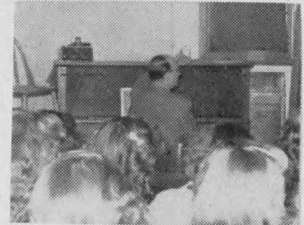
Let us take a look into one of these classes. Soon after the bell rings for classes to start, Mr. Penner comes in. Prayer is offered before class begins. Having been assigned speeches for the period, all are prepared. Since, there are, of course, no volunteers, the question arises, who will be called upon? Everyone is tense. Finally Mr. Penner names a few students who then are the victims. Each one presents his speech in the way he thinks best. Then constructive criticism follows. Some have made mistakes in grammar, in platform deportment or in speech, in general. These mistakes are corrected immediately so as to help others not to make the same errors.

It is also interesting to notice how different people act on the platform. Some hang on to the pulpit, some see interesting objects on the floor and ceiling, while still others sway around making the audience think they'll fall over. Even though different things occur in this class, it is beneficial and very interesting!

—Henry Klassen



U. L. H. corner, clockwise:
 Algebraic expressions
 Display of talent
 Those Synthesis Assignments
 Piano practice
 Voice culture
 Quieter in the hall



Tapping the keys
 Typing class
 Day of Departure
 After supper
 Light housekeepers
 Study of Prayer
 Inset: Dormitory Family



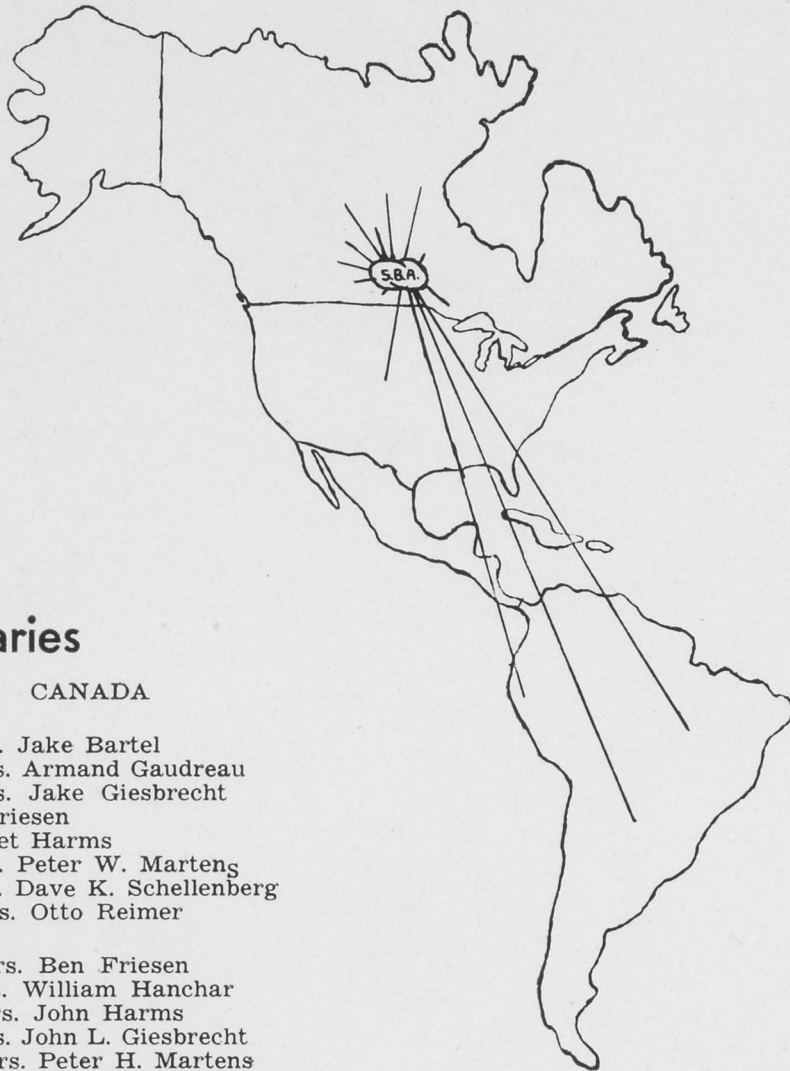
STAR STAFF



IN ACTION

MISSIONS

And ye shall be witnesses unto me. . . .



Missionaries

CANADA

Manitoba

- †Mr. and Mrs. Jake Bartel
- *Mr. and *Mrs. Armand Gaudreau
- †Mr. and Mrs. Jake Giesbrecht
- †Miss Dora Friesen
- †Miss Margaret Harms
- †Mr. and Mrs. Peter W. Martens
- †Mr. and Mrs. Dave K. Schellenberg
- *Rev. and Mrs. Otto Reimer

Saskatchewan

- †Mr. and *Mrs. Ben Friesen
- †Mr. and Mrs. William Hanchar
- †Mr. and *Mrs. John Harms
- †Mr. and *Mrs. John L. Giesbrecht
- †Rev. and *Mrs. Peter H. Martens
- †Rev. and †Mrs. John K. Reimer

Ontario

- *Rev. and Mrs. Henry Giesbrecht

MEXICO

- *Mr. and Mrs. William Neufeld

SOUTH AMERICA

- *Mr. and *Mrs. Henry Loewen
- Rev. and †Mrs. Stanley Houghton
- *Miss Elizabeth Koop
- *Miss Sarah Koop
- †Mr. and Mrs. Abe Koop
- †Miss Olga Friesen

UNITED STATES

- *Miss Margaret Reimer

CENTRAL AMERICA

- *Miss Linda Reimer, R.N.
- †Miss Helen Goertzen
- †Miss Margaret Giesbrecht

... unto the uttermost part of the earth"



BELGIUM

*Miss Amanda Reimer, R.N.

AFRICA

‡Mr. and ‡Mrs. Ben Eidse

‡Miss Kathryn Reimer

*Miss Edna Reimer

‡Miss Betty Wiebe, preparing to go to Africa.

* *Former students of S.B.I.*

‡ *Graduates of S.B.I.*

Foreign Missions



MISS OLGA FRIESEN

N. Nigeria, Africa

Today my thoughts go back to Bible School days when I, with others, sang these challenging words, "Shall we, whose souls are lighted with wisdom from on high, Shall we to souls benighted, the lamp of life deny?" Since then I have seen the pagan African who is tortured with fear and physical suffering; leprosy, blindness, ulcers, etc. are rampant. They know not what it means to be happy and content. They have no cozy blanket or white bed to snuggle down in. They own perhaps, only one small, dirty, ragged cloth and attempt to stretch it across their body as they settle down on the mud floor for the night. For many there are no school days, no Sundays, no rest. On certain dark nights they may come to the demon dance to offer their bodies to the evil spirits.

Today, many of these homes, who formerly knew only beer drinking, cursing, fighting and demon worship, have now changed to a home where God is honored and uplifted. At our own station, including neighboring villages, we have now over one thousand Christians who are rejoicing in a living Saviour. Many of these are learning to read the Word of God; others are attending Bible School in preparation for the Lord's work.

Also, three miles from the station we

have in our care 400 leper patients whom the Word is brought daily. In many of these faces now radiates the Love of God. Praise God for this. May the Lord bless all of you who give, go or pray.

—Edna Reimer

Uruguay, South America

COLONIA MENONITA

"Gartental"

San Javier, Dpto. Rio Negro, Uruguay

The Steinbach Bible School is still in my memory as a place which I love and which I shall never forget, even though it is about 10 years ago since I graduated from it.

How I would love to visit you all sometime, but the best I can do is visit you by letter, and this I do gladly.

Just a short report on my work in Uruguay. You may know that I am sent by the M.C.C. on a term of three years. Half of my time is now over. My work is nursing and also some young people's work, planning Sunday night programs, etc. I am stationed at a new, two year old Mennonite Colony. There are close to a hundred families here. The people are mostly Danziger Mennonites, real tradition-minded people but have little of real Christianity.

Since the colony is so new, many of the people live in sod houses, with earthen floors etc. Other families live in one single room of the few large houses that were on this land when it was purchased. They do not have cupboards or dressers to put things in, they live in suit cases and wooden trunks. I wish I could take you to see some of these places, we probably would be more satisfied with what we all have at home.

My work is a type of public nursing. I have office hours twice a week, during this time people come with anything and everything—ailments of all types. I try to help them as well as I can. I deliver the babies in these homes by kerosene lamp light. The Doctor is 45 Kilometers away, but the colony is situated close to the highway and therefore can be reached if necessary. I thought at first it was impossible to work under such conditions and to take this responsibility upon me, but I have again and again experienced the abundant grace of God in many cases. I praise Him for it. It is my desire to serve the Lord more diligently and faithfully.

May the Lord bless you all as you prepare to serve Him.

—Olga Friesen

Mexico, North America

"I can do all things through Christ, which strengtheneth me." Phil. 4:13.

"Through Christ," what a wonderful message! To give but a very short record of the working of the Lord through us, during our stay in the homeland, we would say that we have been teaching men and women of all walks of life to find their every need of body, soul and spirit provided for through Christ.

To the sinner, we as always have the wonderful message of Christ's provision for them, irrespective of color, creed or circumstance in which they may live. There is one glorious way to heaven for all and that is through Christ.

To the Christian our messages have been the same as above, through Christ. Countless deceived Christians in America are constantly struggling and laboring to attain a certain goal or state of feeling. The fruit of their effort being failure and the consequence — a Gospel undelivered. Even in the realm of so called successful Christians we find them constantly limiting their effort to their ability which is natural, while Christ is calling them as He does all Christians, to find their life in Him, Who is super-natural, and then through Christ find ability to do what He wills them to do. It is only through Christ and His provision for us that we may acceptably serve Him. To say that Christ can use what we inherently possess to His glory is to say that we were never totally depraved and lost. In the first chapters of I Cor. we read that through Christ we have our sufficiency and ability to serve acceptably.

In delivering the message the Lord constantly moved on some hearts and caused them to see our precious Lord Jesus. It is precious to see people come out of the confusion and complications of modern evangelical Christianity to a real simple living with Christ in obedience and thus become the bearers of the heavenly message, the Gospel.

Most of our time was spent in Canada, largely in B. C., although I did travel much about the country in meetings. Ruth was almost entirely confined to our home in Enderby, B.C. but was working and praying with me there.

Now the Lord is leading us on to Mexico to preach the message of life there. We rejoice that the Lord is leading us along to help those in darkness. Our plans are to leave in March and we would urge all Christians to pray earnestly, for our enemy will raise up every barrier possible to prevent the Gospel from being proclaimed.

In Christ,
Bill Neufeld



MISS LINDA REIMER

Panama, Central America

"But my faithfulness and my mercy shall be with him" Psalm 89:24.

This past year has been a year of great blessing to me. The Lord has been my companion and guide in a most wonderful way.

One of the joys I can share with you is that of a little friend whose name is Ricardo. Ricardo is 10 years old and has only had 3 months of school. He is an intelligent little boy and has a wonderful smile, especially since he has taken Jesus into his heart. One Sunday morning Ricardo raised his hand with several others when an invitation was given. I wondered if he really understood the real meaning of his action. Several days later I had an opportunity to talk with him and I asked him, "Ricardo, did you really understand what you did Sunday morning?" "Yes," he replied quickly, "I took God into my heart." Ever since that time Ricardo has been near our house whenever possible. He can think of many kind ways to help us.

Ricardo is the only one of the family that knows Christ as Saviour. Pray for him, that he will remain faithful and that his father and mother, brothers and sisters will learn to know Him too.

—Linda Reimer

Home Missions

Vermilion Bay, Ontario

Greetings with the words of Jesus found in John 10:16, "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd."

Our own people have had the Bible for centuries. Before us lies the world in gross darkness waiting to be evangelized. What are we doing about it? Are we claiming new territory? Are we possessing the unreached fields for Christ? Remember, if we, who have the light, don't, some false cult will, and the people will believe them. "Many shall follow their pernicious ways."

We rejoice in the fact that the Lord called us to the field where we now labor. It seems as though the work has just begun. As we get out to where the people are we see the great need for reaching as many with the Gospel as possible. Yesterday I visited a man in the hospital and he told me the town of Wabigoon had only one person that was born again and he is an old man. Similar things are true of many districts around here. It is not that the people don't want to go to heaven (they surely do) but are falsely instructed as to the way of getting there.

The Lord has saved a number of souls since we came here. Some have gone back into the world for which we are indeed sorry. Others, however, are steadily following the Lord and are a great help in the work. This winter four attended Bible School.

The Lord enabled us to build a mission hall or a church this summer. This was a faith venture. The Lord was in it. We still carry a debt of about \$200.00 Do pray for it. We cannot covet your prayers too much.

Pray also that permission might be granted to us to enter the schools we can reach, and we may join a mission society that has government recognition. So often we are asked what conference are you affiliated with? etc.

We believe if some mission society would be interested in the work here and accept us as their full time workers that we would have more authority especially in regards to getting into schools.

Lastly, pray also for us that we may be strong in the Lord and that we may ever exalt Him who died for us.

In His service,

Rev. and Mrs. H. W. Giesbrecht



MR. AND MRS. H. W. GIESBRECHT
AND FAMILY

Kamsack, Saskatchewan

"O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are His judgments, and His ways past finding out!" Rom. 11:33.

It is true that the Lord's ways are past finding out. In Isa. 55:8-9, God says, "For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

The Lord has wonderfully undertaken for us spiritually and materially during our short stay here at Kamsack. We have had times of rejoicing and times of testings for which we praise Him.

We have had the opportunity of teaching the Bible lessons in eight different schools this winter. In most of the schools the interest is favorable.

Also had a wonderful time teaching D.V.B.S. last summer. A number of boys and girls made a decision to follow the Lord. These children do not get encouragement in their homes concerning their souls, but God still over-rules. They need our special prayers.

The hospital is visited weekly with Ben Friesens helping us in singing and visiting the patients. This is greatly appreciated by patients and staff.

Keep on praying for us that the Lord's work may prosper.

Yours for souls,

Mr. and Mrs. John Harms and family

Pelly, Saskatchewan

Congratulations to the graduates of 1954. "Therefore if any man be in Christ, he is a new creature: old things are passed away: behold all things are become new." II Cor. 5:17.

God's Word always assures us that if a man comes to Christ and gets saved that there will be a difference. What a joy it is to read such a verse as this, then, to realize that when a person becomes a Christian the old life with its desires will pass away and something new will be in its place.

On January 24th it was nine months that we have been in Saskatchewan to carry on the work which was started by brother Benny Eidse, who has gone to Africa. It was an entirely new experience for us to be in full time work. The Lord, who is so faithful, has however, given us much to be thankful for. As we look back we see many mistakes, shortcomings and failures, but thank God we can also see many places where the hand of God has led us to do many things for His name's sake.

Our work here takes many different forms. I have nine schools at present that I visit every other week. During this visit I'm able to teach the children something about the Bible for half an hour. On Tuesday evenings we have Children's meet-

ings here in Pelly. It is doing better than I expected. We had a Christmas program here and we had about 50 people out for it. One Russian lady said, that it was an evening well spent and they are very diligent in sending their children now after Christmas again. How we like to do this children's work. The children are so lovable. Thursday night we sing in the hospital at Kam-sack together with John Harms. This is indeed a great ministry. Friday evenings we have children's meetings in two places alternatively. Sunday night we have a service in our home here and in the homes of those that attend. These are a source of great blessing and strength.

About six people have been saved in the last year. I remember a little 10 year girl now, whom I asked one day if she was a Christian. She said, "Yes." Then very curious, I asked her, "Well where did you get saved and when?" She said, "I think it was on a Monday at Crystal Lake Bible Camp." What a joy it was to my heart when I had thought that Camp Week had been a failure as far as Pelly was concerned. Pray for these young converts that they will continue for the Lord.

For souls in the King's business,
Mr. and Mrs. Ben Friesen.

CHAPEL SPEAKERS

REV. E. V. THOMPSON
Director, West Indies Mission.

LESLIE THOMPSON
Candidate Missionary — West Indies Mission.

REV. ISAAC THIESSEN
Leader of Mennonite Brethren Church, Leamington, Ont.

REV. DON P. SHIDLER
President of the Gospel Missionary Union.

REV. RUSSELL SCHNELL
Missionary under the Congo Inland Mission.

MISS BURKHALTER
Missionary to India.

REV. WM. SCHROEDER
Mennonite Brethren Church, Steinbach.

REV. JOHN R. FRIESEN
Evangelical Mennonite Church, Klee-feld.

MR. R. W. RICE
Western Tract Mission, Saskatoon, Sask.

MISS TENA BLATZ, R. N.
European Evangelistic Crusade Inc.

MR. P. A. UNGER
Mennonite Brethren Church, Lorette.

REV. JACOB HIEBERT
Evangelical Mennonite Brethren Church.

REV. GUY W. PLAYFAIR
General Director of the Sudan Inland Mission.

MISS WILHELMINA BRAUN
Office worker under the Latin American Mission, New Jersey, U.S.A.

MR. EDGAR WEATHERALL
Steinbach, Man.

REV. A. P. UNGER
Evangelical Mennonite Church, Lorette, Man.

REV. HERMAN BERG
Mid-west U. S. A. representative of the Gospel Missionary Union.

MR. LEONARD DUECK
Shantyman, Winnipeg.

MR. ALBERT TOEWS
B. C. — former C.S.S.M. worker

REV. PETER MARTENS
Missionary to Raymore, Sask, under the Western Gospel Mission.

Continued on next page

Chapel Speakers

- REV. JOHN K. REIMER
Missionary to Danbury, Sask., under
the Western Gospel Mission.
- MR. A. A. DYCK
Missionary to Ecuador, under the Gos-
pel Missionary Union.
- REV. DAN BUHLER
Manitoba and East Canada represen-
tative of the Gospel Missionary Union,
St. Charles, Man.
- REV. HENRY REGEHR
Mennonite Brethren Church, Steinbach
- MR. HARVEY TOEWS
M.C.C. representative, Waterloo, Ont.
- REV. ELMER HAMM
MacGregor, Man.
- REV. BERNHARD BUSS
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Field secretary, West Indies Mission,
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anticipating a life of fruitful
service for each of you.

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Father which is in Heaven, that one
of these little ones should perish.

Matthew 18:14

ACKNOWLEDGEMENT

We wish to express our sincere
thanks and appreciation for the con-
tributions and interest of the churches
and business firms. You have made
possible the publication of this Year
Book. We also thank the faculty and
students who have assisted in the pre-
paration and the sales of THE STAR.

—The Year Book Committee

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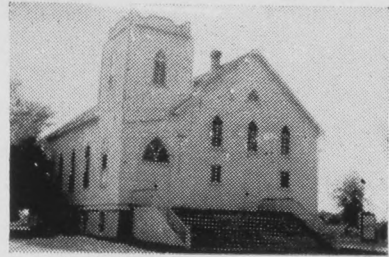


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Ephesians 6:10



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Colossians 3:16

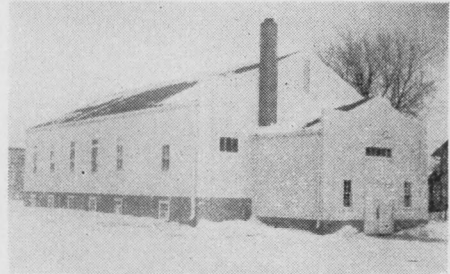


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Jeremiah 33:3

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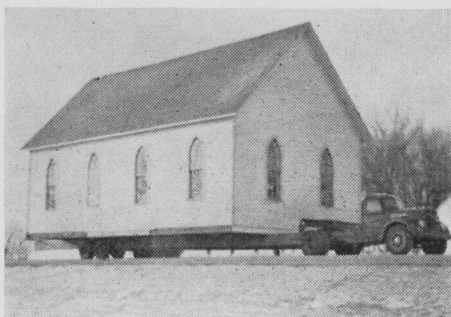
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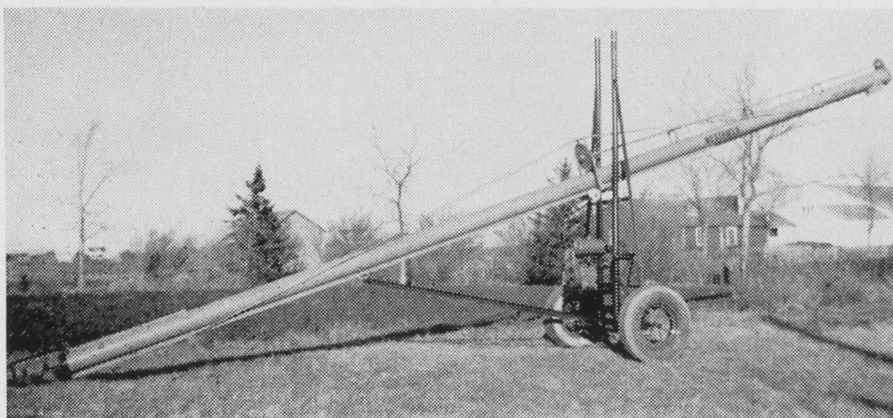
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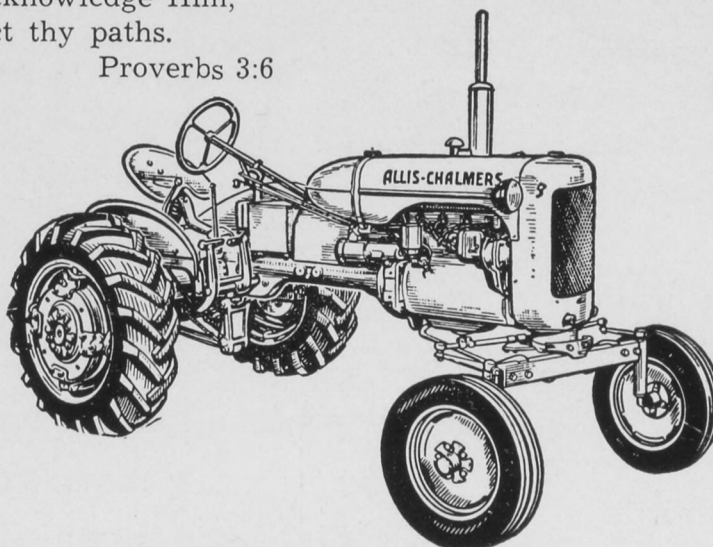
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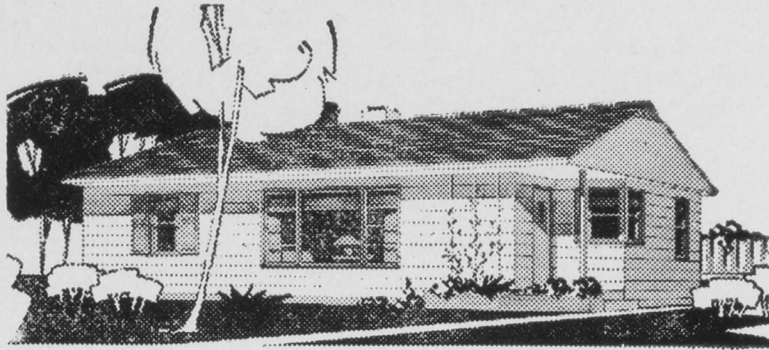
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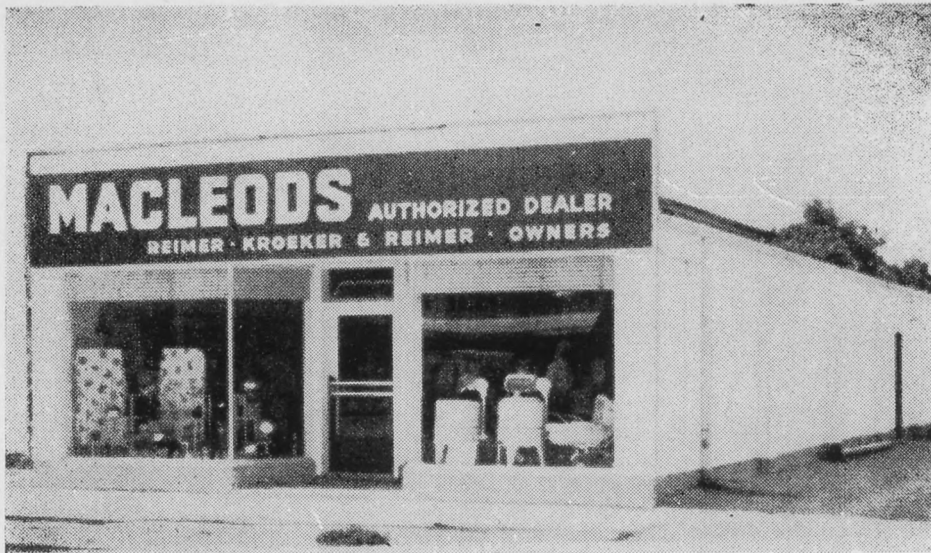
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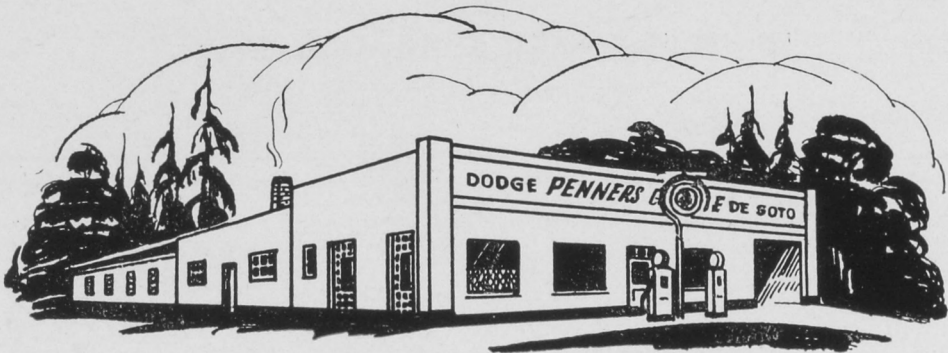
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